



**BIDDERS LIST APPLICATION
FOR CONSTRUCTION AND/OR PROFESSIONAL SERVICES**

1. _____
Company Name _____
Address

_____ _____
City, State & Zip Code Telephone

_____ _____
Primary Contact Title

_____ _____
Email Address Fax Number

_____ _____
Federal Tax Identification Number

2. _____
City of Las Vegas Business License Number _____
State of Nevada Contractor or Professional Service License Number, if any

_____ _____
Clark County Business License Number

_____ _____
City of Henderson Business License Number

3. Briefly, what goods and/or services does your firm provide _____

4. **SUPPLIER DIVERSITY STATEMENT:** Because the SNRHA receives federal funding, we must report to the government our supplier diversity efforts. This information is used for coding and reporting purposes only and will not affect the ability of your firm to do business with our agency. If you do not complete this area, we cannot add your firm to our eligible list. The firm qualifies by virtue of 51% or more of the ownership and active management by one or more of the following (check all that apply):

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Public-Held Corporation | <input type="checkbox"/> African-American | <input type="checkbox"/> Disabled Veteran | <input type="checkbox"/> Governmental Agency |
| <input type="checkbox"/> American Indian | <input type="checkbox"/> Hasidic Jew-American | <input type="checkbox"/> Non-Profit Agency | <input type="checkbox"/> Hispanic-American |
| <input type="checkbox"/> Caucasian Woman | <input type="checkbox"/> Asian Pacific-American | <input type="checkbox"/> Asian Indian-American | <input type="checkbox"/> SNRHA Resident |
| <input type="checkbox"/> Caucasian Male | <input type="checkbox"/> Other | | |

5. Has this firm or any principles ever been disbarred from providing any items or services by any local, state or federal governmental agency? Y or N If yes, please attach a full detailed explanation, including dates, circumstances and current status.
6. Does/has this firm or any principal have/had any personal or professional relationship with any commissioner or officer of the SNRHA? Y or N If yes, please attach a full detailed explanation, including dates, circumstances and current status.
7. The undersigned hereby affirms that he/she is empowered to sign this form and requests that the above-noted firm be added to the SNRHA's list of firms eligible to do business with the SNRHA. The undersigned further affirms that, to the best of his/her knowledge, the above information is current and accurate, and acknowledges on behalf of the noted firm that the non-response of two (2) consecutive invitations to provide quotes/bids/proposals by the SNRHA will give the SNRHA the right to remove that firm from its list of eligible firms.

**BIDDERS LIST APPLICATION
FOR CONSTRUCTION AND/OR PROFESSIONAL SERVICES
Page 2 of 2**

**CONSTRUCTION
SERVICES:**

General Construction _____

OR

Other Trade(s) (i.e., electrical, plumbing, landscaping or demo, etc):

**PROFESSIONAL
SERVICES:**

Architectural/Engineering _____

Hazardous Materials Consulting and/or Abatement _____

Geo-Technical Consulting and/or Services _____

Other _____

OTHER INFORMATION YOU WOULD LIKE TO PROVIDE:

The information you choose to provide on this form will be used for SNRHA bidding/proposal purposes only and to inform you of any upcoming projects in your field of expertise. No information will be provided to outside sources.

Signature & Date

Printed Name