



RYAN PERRY
340 N. 11TH ST
LAS VEGAS, NV
PH: 702-477-3142
4/9/2024

4621 HUTCHINSON DR
ADDENDUM 1
BID# IFB 24010

PRE-BID MEETING AND SITE WALK:
Monday., April 15, 2024 @ 9:00 a.m.

SITE WALK:

Site Walk to be conducted after the Pre-Bid Meeting at @9:30 AM meet at 4621 Hutchinson Dr., Las Vegas, NV 89106

QUESTION & ANSWER SUBMISSION DEADLINE:
Monday., April 29, 2024 @ 10:00 am

SEALED BID SUBMISSIONS:
Monday., May 6, 2024 @ 10:00 am

1. CORRECTED ADDRESS TO: 4621 HUTCHINSON DR

2. DAVIS BACON IS NON APPLICABLE TO THIS BID "NO DAVIS BACON"

3. ADDED PRE BID MINUTES AND SIGN IN SHEET TO ATTACHMENTS



SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY

ADDENDUM NO. 1

April 15, 2024

INVITATION FOR BIDS, IFB B24010

GC: REHABILITATION OF 4621 HUTCHINSON DR, LAS VEGAS

All Proposers bidding this solicitation are hereby advised to incorporate the following changes/clarifications and related information in their proposals for the above-referenced project. All conditions described in the project SOW and Specifications shall apply in full force.

The SNRHA provided an In-Person Pre-Bid Conference on Monday, April 15, 2024, 9:00 AM and scheduled site visits of the following: 4621 Hutchinson Dr, Las Vegas, NV. This document serves as the Minutes from that conference and the following were in attendance in person and on-line:

1. Linda Simpson, SNRHA, lsimpson@snavrha.org
2. Ryan Perry, SNRHA, rperry@snavrha.org
3. Irma Solis, SNRHA, isolis@snavrha.org
4. Thomas Adane, SNRHA, tadane@snavrha.org
5. Jarret Edwin, SNRHA, jerwiin@snavrha.org

Please refer to the sign-in Heet attached indicating the proposed contractors that attended the Pre-Bid Conference.

Ryan Perry conducted the administrative portion of the meeting, explaining the procedures of submitting the Bid including its various due dates such as the Q & A Deadline which ends Monday, April 29, 2024, 10AM, and the Bid submission deadline date of Monday, May 6, 2024, 10AM. He stated site visits would follow the conference beginning at 4621 Hutchinson Dr, Las Vegas, NV.

He stated He would be the primary contact and all questions must be provided to her via email through the Housing Agency Marketplace at <https://nevada.ionwave.net/HomePage>. He would then get responses to the questions and provide them back simultaneously to all parties that are registered on the website.

He further mentioned that there is an Insurance Requirement to this project and it could be found within the Solicitation document and that it was the Contractors' sole responsibility to review the entire solicitation document, including all Attachments. .

Further, a 5% (of the total bid amount) Bid Bond is required with the bid submission and a 100% Payment and Performance Bond is due on all contracts exceeding \$100K. He also stated there was a two-step submission process and to use Attachment A, Proposal Submittal Checklist as a guide in putting your proposal package together. It was preferred that the appropriate-sized binders or folders be used with 11 extending tabs containing the appropriate information for each tab, which could be found at Section 3.5.1 of the Solicitation document. The Bid submission must be sealed in an envelope or packet and marked Original. The second part of the submission is one electronic copy of your costs which is input online at <https://nevada.ionwave.net/HomePage>. Providing one without the other will deem your submittal non-responsive. The contract award will go to the lowest, responsive, responsible bidder for both units. He also stated that additional site visits are available upon request.

**IFB B24010 GENERAL CONSTRUCTION CONTRACTORS TO REHAB 1 SINGLE FAMILY HOME
ADDENDUM 1; PRE-BID CONFERENCE MEETING MINUTES**

Jarrett Erwin and Thomas Adane, Mod/Dev was introduced and they explained an overview of this project in rehabbing the one single family home as noted above. Jarrett mentioned that the complete scope of work was include within the solicitation document and it was the responsibility of the contractor to review it and perform the work accordingly.

SITE VISITS FOLLOWED Pre-Bid Conference and meeting adjourned at 10:10 AM

QUESTIONS ASKED BY PROPOSED CONTRACTORS SINCE PRE-BID CONFERENCE:

This Addendum is provided to you as a courtesy. It is the contractor's sole responsibility to review and retrieve all Addenda from SNRHA's websites at www.snrha.org and/or <https://nevada.ionwave.net/HomePage> and make the appropriate adjustments to your Proposal Submittal if necessary.

Thank you for your time and consideration in providing a bid for these services.

END OF ADDENDUM NO. 1

Contractor _____ **(initial here)**

HUTCHINSON DR (FIRE DAMAGE UNIT)

41621



PLEASE FILL OUT COMPLETELY AND LEGIBLY SO WE MAY BE ABLE TO CONTACT YOU IF NEEDED. THANK YOU

NO.	CONTRACTOR NAME	COMPANY	PHONE	EMAIL	STATE
01	UTAH TR CONST	ZACH BUCKE	702-250-2077	ZACHBUCKE@UTAHTR.COM	NV
02	Affordable Drywall	Don Van Bendorff	802-705-5120	AffordableDrywall702@gmail.com	NV
03	ROBERT BAZUK	TAP BUILDERS	702-604-7040	robert@tbc-lv.com	NV
04	Garrett Construction	DEM			
05	Tomnie Townsend	TTC Construction	702-220-3743	Tomnie@TTCConstruction.com	NV
06	GARRY LINDS	T4 CONSTRUCTION	702-587-8961	GARRY@T4CONSTRUCTION.COM	
07	JANIE MILERS	MIKSAR CONSTRUCTION	702-919-7257	JMILERS@MIKSAR.COM	NY
08	Jim Kyle	SC Plumbing	702-375-7973	Jim Kyle@scwv.com	NV
09	ERIC BOBBS	CUSTOM ELECTRIC	702-573-0784	CUSTOMELECTRIC2@yahoo.com	NV

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NO.	CONTRACTOR NAME	COMPANY	PHONE	EMAIL	STATE
10	Damian Merlino		702-880-0618	Damian.Merlino@bascfish.org	NV
11	Walter Jones III	Vision Builders	702-205-3411	Faith.Vision@visionbuilders.com	NV
12	Francisco	A's Networks	(702) 917 0361	Francisco@asnetworks.com	
13	THOMAS ADAMÉ	- SNR#A		tadam@snr#A.org	
14	LINDA SIMPSON	SNR#A		lsimpson@snr#A.org	
15	IRMA SOUS	SNR#A		irma@snr#A.org	

AdJornal@p.i.com

1910 - 1911
1912 - 1913
1914 - 1915

1916 - 1917
1918 - 1919
1920 - 1921